

Cuyahoga County Animal Shelter LAW ENFORCEMENT REGISTRATION

Tag Number:

DEFINITION OF A LAW ENFORCEMENT CANINE

ORC 955.012: (B) Instead of obtaining an annual registration under section 955.01 of the Revised Code, a law enforcement agency owning, keeping, or harboring a law enforcement canine may obtain an annual registration for the dog as a law enforcement canine under this section.

Agency Information – Please Print

| Name | | | | | Phone Number | | |
|--------------------|---------------|------------------|-------|-------------|--------------|----------|--|
| | | | | | | | |
| Street Address | | | City | | State | Zip Code | |
| <u>Owner/Keepe</u> | er Informatio | <u>n</u> | | | | | |
| | | | | | | | |
| Name | | | | | Phone Number | | |
| | | | | | | | |
| Street Address | | | City | | State | Zip Code | |
| Dog Information | | | | | | | |
| Age | Gender | Spayed/ Neutered | Color | Hair Length | | Breed | |

| Age | Gender | Spayed/ Neutered | Color | Hair Length | Breed |
|--------------|--------|------------------|-------|-------------|------------|
| | | | | | |
| Rabies Tag # | | Microchip Number | | | Dog's Name |
| | | | | | |

*"Law enforcement canine" means a dog regularly utilized by a law enforcement agency for general law enforcement purposes, tracking, or detecting the presence of a controlled substance or explosive.

**"Law enforcement agency" means the state highway patrol, the office of a county sheriff, the police department of a municipal corporation or township, or a township or joint police district.

□ I certify, that the dog described in the application has been properly trained and dog regularly utilized by a law enforcement agency to carry out one or more of general law enforcement purposes, tracking, or detecting the presence of a controlled substance or explosive.

I, the undersigned, confirm that the information provided here is true and factual and in compliance with all federal, state and local laws governing law enforcement canines.

| Owner's Signature | Printed Name | Date |
|---------------------------|--------------|------|
| Chief of Police / Sheriff | Printed Name | Date |